



OPI Newsletters & Official Emails—March 2018

[AIM Test Window Collections - March 2018](#)

Posted: Fri, 23 Mar 2018 09:04:59 -0600

[3 Big Ideas - The Informed Citizen, Teacher-in-Residence, and Montana History](#)

Posted: Fri, 23 Mar 2018 08:06:35 -0600

[Science News Splash - March/April edition](#)

Posted: Thu, 22 Mar 2018 13:12:48 -0600

[Facilities Condition Inventory Report Website](#)

Posted: Wed, 21 Mar 2018 16:08:38 -0600

[School Nutrition Announcements March 21, 2018](#)

Posted: Wed, 21 Mar 2018 09:02:47 -0600

[AIM Newsletter March 2018](#)

Posted: Tue, 20 Mar 2018 14:47:51 -0600

[Montana DRIVE Teen Workshop Registration is Open](#)

Posted: Mon, 19 Mar 2018 11:49:16 -0600

[Final Day to Register! 2018 Title I Conference Registration](#)

Posted: Mon, 19 Mar 2018 11:46:00 -0600

[FINAL DAY TO REGISTER! Annual 2018 Committee of Practitioners Meeting Important Information!](#)

Posted: Mon, 19 Mar 2018 11:39:36 -0600

[3 Big Ideas - Student Citizen Scientists and Empowering Girls](#)

Posted: Fri, 16 Mar 2018 08:01:43 -0600

[MS Electronic Cigarette Survey](#)

Posted: Wed, 14 Mar 2018 15:54:17 -0600

[HS Electronic Cigarette Survey](#)

Posted: Wed, 14 Mar 2018 15:42:01 -0600

[ELA Newsflash March 2018 Let's Talk Argumentative Writing!](#)

Posted: Wed, 14 Mar 2018 08:47:03 -0600

[Additional School Law Books Available](#)

Posted: Tue, 13 Mar 2018 16:00:55 -0600

[Building Reserve Fund Guidance Document March 2018](#)

Posted: Tue, 13 Mar 2018 11:04:54 -0600

[2018 IDEA Part B Funds Application--Call for Public Comment](#)

Posted: Mon, 12 Mar 2018 12:15:18 -0600

[MCA Grants Available](#)

Posted: Fri, 09 Mar 2018 10:14:38 -0700

[3 Big Ideas - Lego Makerspaces and Free Math Workshops](#)

Posted: Fri, 09 Mar 2018 08:02:59 -0700

[Annual 2018 Committee of Practitioners Meeting Important Information!](#)

Posted: Thu, 08 Mar 2018 09:08:34 -0700

[Private School Participation in Federal Programs Form Delay](#)

Posted: Thu, 08 Mar 2018 08:47:40 -0700

[\\$300 Field Trip Travel Grants as Part of the 2018 Montana Fourth Graders to Public Lands Initiative](#)

Posted: Wed, 07 Mar 2018 10:02:15 -0700

[Important Federal REAP Grant Application Webinar](#)

Posted: Wed, 07 Mar 2018 09:30:06 -0700

[3 Big Ideas - Hub March Edition](#)

Posted: Wed, 07 Mar 2018 08:22:16 -0700

[MACIE: Sean Sherman \(The Sioux Chef\)](#)

Posted: Tue, 06 Mar 2018 15:24:57 -0700

[AAA Testing a survey](#)

Posted: Tue, 06 Mar 2018 14:00:24 -0700

[Limited Funding for Students With Significant Needs 2018](#)

Posted: Mon, 05 Mar 2018 15:20:32 -0700

[OPI Montana Autism Education Project News - March 2018](#)

Posted: Mon, 05 Mar 2018 09:30:56 -0700

[CTE Perkins Intent to Apply & State VoEd Application](#)

Posted: Mon, 05 Mar 2018 08:10:47 -0700

[Science News Splash - March edition](#)

Posted: Fri, 02 Mar 2018 15:24:51 -0700

[This Month in Assessment - March 2018](#)

Posted: Fri, 02 Mar 2018 08:26:39 -0700

[3 Big Ideas - Teacher of the Year and Standards Review](#)

Posted: Fri, 02 Mar 2018 07:52:18 -0700

[2018-19 Non-Public Participation in Federal Programs](#)

Posted: Thu, 01 Mar 2018 13:55:14 -0700

[2018-19 Non-Public Participation in Federal Programs](#)

Posted: Thu, 01 Mar 2018 13:47:54 -0700

[2018-19 Non-Public Participation in Federal Programs](#)

Posted: Thu, 01 Mar 2018 11:26:32 -0700

NOTE that this same information can be found on the new website by clicking on 'Leadership' and then under 'OPI Communication', then click 'OPI Emails' or by bookmarking: <http://lists.opi.mt.gov/archives.php>