

Name \_\_\_\_\_

County \_\_\_\_\_

Registration Fee \$200

*\*meals & training included in the fee*

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*If Guest attending with you:*

*# of guests for*

Tuesday Lunch: \$13 \_\_\_\_\_

*Soup and Sandwich Buffet*

Tuesday Dinner: \$34 \_\_\_\_\_

*Brewhouse Pub: Buffet main course  
options of manicotti, salmon, and  
pork tenderloin*

Wednesday Lunch: \$15 \_\_\_\_\_

*Taco Buffet and Soup*

Wednesday Dinner: \$46 \_\_\_\_\_

*Prime Rib Buffet at the Montana  
Club (let us know if you have a die-  
tary restriction that requires a sub-  
stitution)*

*\*gratuity included*

## Conference Events

**Monday:** Newbie Training at SAM office: 900  
North Montana Ave, Ste. A-4 from 1-4:30

6:00 No Host Dinner

**Tuesday:** Hotel Breakfast 7:00-8:30

9:00 Kirk Miller SAM/Legislature

10:00 Dennis Parman

11:00 Business meeting

12:00 Lunch at hotel

1:30 OPI Accreditation/Small Schools

2:00 Tour of OPI

6:00 Dinner at Brewhouse: Installation of Officers  
Presentation of Bells

**Wednesday:** Hotel Breakfast 7-8:30

8:30 Heather Denny Homeless Students

9:30 Jack O'Connor & Holly Mook Title  
Programs and Foster Care Students

10:45 Donell Rosenthal Pupil Transportation

11:45 Group Photo

12:00 Lunch at hotel

1:00 Allen Pratt NREA

2:00 Capital/Education Committees

6:00 Teacher of the Year Banquet at The Montana  
Club (will want to carpool)

**Thursday:** Hotel Breakfast 7-8:30

8:30 Business Meeting

10:15 Regional Meetings

11:30 Open Forum/Q&A

12:00 Adjourn



## Helena

# Spring Convention 2019

## February 25-28, 2019

Wingate Inn

Helena, MT

406-449-3000

Please RSVP to Rhonda Long by  
returning back portion or email her at  
suptofschool@co.fergus.mt.us before  
February 1st.

Send Warrants/Checks to  
MACSS

Rhonda Long, Treasurer

712 West Main, Suite 104

Lewistown, MT 59457

