

## Other Administrative Vacancies for 2018-19 as of 11-28-18

| <b>Position</b>                                 | <b>School/<br/>Location</b>  | <b>Contact</b>  | <b>Link to Online<br/>Application/Job<br/>Description</b>  | <b>Closing Date</b>     |
|---|--|---|--|-------------------------|
| IT Help Desk<br>Technician Tier I               | <a href="#">Columbia Falls<br/>Schools District<br/>#6</a>                 | <a href="#">Marie Birky</a><br>Phone: 406-892-6550<br>Fax: 406-892-6552 | <a href="#">Job<br/>Description/Online<br/>Application</a> | Open Until Filled       |
| Director of<br>Information<br>Technology        | <a href="#">Belgrade School<br/>District #44</a>                           | <a href="#">John Blackman</a>   | <a href="#">Job<br/>Description/Online<br/>Application</a> | Open Until Filled       |
| Director  | <a href="#">Alliance for<br/>Curriculum<br/>Enhancement -<br/>Billings</a> | <a href="#">Andrea Meiers</a><br>PO Box 81093<br>Billings, MT 59108     | <a href="#">Job Description</a>                            | First Review<br>6/15/18 |
| Director of<br>Business/Clerk                   | Whitefish<br>School District   | FILLED  | FILLED   | FILLED                  |
| Chief Financial<br>Officer                      | Billings Public<br>Schools   | FILLED  | FILLED   | FILLED                  |
| Information<br>Technology<br>Director           | Cascade Public<br>Schools  | FILLED  | FILLED   | FILLED                  |
| Curriculum and<br>Technology<br>Director        | Corvallis School<br>District   | FILLED  | FILLED   | FILLED                  |
| Student<br>Information<br>System Manager        | Lewistown<br>Public Schools  | FILLED  | FILLED   | FILLED                  |
| Activities<br>Administrator                     | Helena School<br>District  | FILLED  | FILLED   | FILLED                  |
| Administrator of<br>Human Resources<br>Services | Helena Public<br>Schools   | FILLED  | FILLED   | FILLED                  |
| Director of<br>Athletics                        | Great Falls<br>Public Schools  | FILLED  | FILLED   | FILLED                  |

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|--|---|--------|--------|--------|
| Northwest<br>Montana<br>Educational<br>Cooperative<br>Director | Kalispell Public<br>School District<br>#5 | FILLED | FILLED | FILLED |
|--|---|--------|--------|--------|